

A comparative study of the evolution of the concept of citizenship and family rights in the discourse of the governments of the Islamic Republic

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Abstract

Introduction: This article examines the evolution of the concept of citizenship in Iran after the revolution and according to the intellectual discourse of the governments of the Islamic Republic from the beginning to the Rouhani government.

Research method: This research is "applied" in terms of its purpose and "qualitative" in terms of research approach, using the historical method. The descriptive-analytical research method has been carried out with historical and comparative approach and the method of collecting library information (documents).

Results: It can be said that the discourse of moderation is more about the individual's beliefs and attitudes; it oversees the pragmatism and type of moderate relationship with others. To put it bluntly, a moderate person may be extremist in his or her beliefs and ideologies, but his or her difference from an extremist is in the way he or she relates to others. It is in view of these changes that the Charter of Citizenship is unveiled in the Rouhani government and the word "citizen" is relied upon. Governments have fundamentally changed the concept of "Westphalian" states and changed the relationship of citizens with them, the formation of a global citizen and the expansion of global citizen models based on good governance components.

Conclusion: What can be deduced as a result of the research is that the evolution of the discourse of the governments of the Islamic Republic and also the position of citizenship rights in the constitution of the Islamic Republic was shown and it was found that from the discourse of idealism and opposition to the West to the discourse of Hassan Rouhani. The west of the Islamic Republic has taken a path.

Keywords: Citizenship rights, city, governments of the Islamic Republic, citizenship in the history of Iran, discourse, family rights

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